

(Mayor Potter)

CITY OF KIRTLAND

RESOLUTION NUMBER 19-R-66

**A RESOLUTION CONFIRMING THE APPOINTMENT OF
IRENE LESICA DRUZINA, M.D., TO THE BOARD OF HEALTH
OF THE LAKE COUNTY GENERAL HEALTH DISTRICT, AND
DECLARING AN EMERGENCY.**

WHEREAS, a vacancy exists for the City of Kirtland's appointment to the Board of Health of the Lake County General Health District;

WHEREAS, the administration has reviewed candidates and is confident that Irene Lesica Druzina, M.D., will competently perform the responsibilities of the position to which she is being appointed;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Kirtland, County of Lake and State of Ohio, that:

SECTION I: The appointment of Irene Lesica Druzina, M.D., 10327 Christina Drive, Kirtland, Ohio, as the City of Kirtland's representative to the Board of Health of the Lake County General Health District, effective on December 17, 2019, for the term ending on July 31, 2021, is hereby confirmed.

SECTION II:

(a) It is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were passed in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

(b) This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the City, and for the further reason that it is necessary to provide for the usual and customary operations of the Board of Health of the Lake County General Health District; wherefor, this Resolution shall be in full force and effect immediately upon its passage by the affirmative vote of five (5) members of Council and approval by the Mayor, otherwise this Resolution shall be in effect from and after its adoption at the earliest period allowed by law.

First Reading: _____
Second Reading: _____
Third Reading: _____

DATE PASSED: _____

President of Council

Submitted to the Mayor for his
Approval on this _____ day of
_____, 2019.

ATTEST:

Approved by the Mayor, this _____ day
of _____, 2019.

Clerk of Council
Druzina appointment Board of Health

Mayor Kevin F. Potter